

# Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 42 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from  
**Southern  
Water** 

The Southern Water logo consists of the words 'Southern' and 'Water' stacked vertically in a dark blue, sans-serif font. To the right of the word 'Water' is a graphic element consisting of three stylized, wavy lines in shades of blue, representing water.



Viewpoint 127: Winter baseline



Viewpoint 127: Summer baseline



Distance from Order Limits:	230m	Landscape Institute visualisation type:	Type 1
Direction of view:	North east	HFoV(*):	90
Date / time winter:	29 February 2024 / 12:00	Projection:	Rectilinear
Date / time summer:	29 August 2024 / 12:45	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 456640 / N 110514	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:	Issue:
Print document on A1 size format.	Final
To be viewed at comfortable arms length.	Date:
Location shown in ES Figure 13.22	10 / 04 / 2026
Representative viewpoints, Volume III.	By: Chkd: Appd:
	ME/RG RG JR

Project Name:	Representative Viewpoint:
<b>Hampshire Water Transfer and Water Recycling Project</b>	<b>Viewpoint 127: Mayles Lane,</b>
	Wickham, Knowle, Winchester
Figure:	Sheet:
13.23	101 of 111

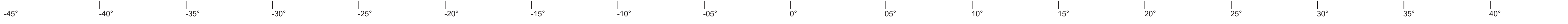
Representative Viewpoint:  
**Viewpoint 127: Mayles Lane,**  
 Wickham, Knowle, Winchester



Viewpoint 128: Winter baseline



Viewpoint 128: Winter / Year 1 of operation



Distance from Order Limits:	85m	Landscape Institute visualisation type:	Type 4
Direction of view:	South west	HFoV(*):	90
Date / time winter:	23 February 2024 / 14:32 GMT	Projection:	Rectilinear
Date / time summer:	NA	Camera (winter):	Sony A7R V
Coordinates:	E 456668 / N 111846	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:  
 Print document on A1 size format.  
 To be viewed at comfortable arms length.  
 Location shown in ES Figure 13.22  
 Representative viewpoints, Volume III.

Key:

	Maximum parameters: Building envelope
	Maximum parameters: Security fence

Issue:	Final
Date:	10 / 04 / 2026
By:	ME/RG
Chkd:	RG
Appd:	JR

Project Name:	<b>Hampshire Water Transfer and Water Recycling Project</b>
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Representative Viewpoint:  
**Viewpoint 128:** Footpath NO. 251/1/1 connecting Titchfield Lane and Winchester Road, Wickham

